

मध्यप्रदेश स्टेट इलेक्ट्रॉनिक्स डेवलपमेंट कार्पोरेशन लिमिटेड
Madhya Pradesh State Electronics Development Corporation Ltd.

(म.प्र.सरकार का उपक्रम)
(A Govt. of M.P. Undertaking)

CIN : U74210MPI983SGC002298

Ref: MPSEDC /2018 /3963

Dated: 12th February 2018

Dear Friends,

MPSEDC intends to create MP Pavilion for the following events as specified below: Accordingly, we invite our investor friends to be a part of the events and show case your products and services for achieving better presence in the market and avail opportunities for your organization.

sno	Name of the Event	Theme	Venue	Dates	Requirement
1.	Technology Sabha – Indian Express www.indianexpress.com	“lessons in e Governance Leadership from Innovators, Creators & Accelerators”	Marriot Indore	22 nd – 24 th February 2018	Develop your content in one panel size 3’x8’ for your publicity
2.	26 th Convergence India 2018 Expo www.convergenceindia.org	Tech Pavillion and innovations in Telcom, IT, Broadcast & digital media Industry	Booth 92-93 Hall 10 Pragati Maidan New Delhi	07-09 March 2018	Develop your content in one panel size 3’x8’ for your publicity

In view of the above you are kindly requested to confirm your participation by 15th February 2018 so that we may plan your participation. The desired confirmation may be submitted in the enclosed form. For any further query please feel free to contact under signed at awantikavarma@mpsdc.com or mob 9893372126 or my colleague Mr DK saraf, General Manager at dksaraf@mpsdc.com or mob 9826426920.

Thanking You

Sincerely Yours



Awantika Varma
Manager Investments

**MPSEDC Application Form for Participation
Events – 2017 - 18**

Name of Event:.....

Dates: From.....TO.....Venue:.....

Company Name Location:.....

REPRESENTATIVE NAME	
DESIGNATION	
COMPANY NAME	
COMPANY'S PAN No	
ADDRESS	
PHONE	
MOBILE	
FAX	
EMAIL	
WEBSITE	
MPSEDC REGISTRATION NO.	
PRODUCT RANGE & AREA OF SPECIALISATION	
MAJOR CLIENT / PROJECTS	
QUALITY CERTIFICATION If any	
A BRIEF PROFILE (150 WORDS MAX, USE SEPARATE SHEET, IF REQUIRED)	
INDICATE IN WHICH Product / services YOU WANT TO EXHIBIT	

Pl. mail the form duly filled in MS WORD FORMAT